



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Mandal

Serial No.: 10/091,699

Confirmation No.: 7928

Filed: March 4, 2002

For: VERY LOW DIELECTRIC  
CONSTANT PLASMA-  
ENHANCED CVD FILMS

மாண்புமிகு பேரவைத் தலைவர்:

Group Art Unit: 2814

Examiner: Rao, Shriniva

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TECHNOLOGY CENTER 2800

MAIL STOP RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE UNDER 37 CFR 1.10

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited on May 20, 2003 with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee," mailing label No. EV34895269SUS addressed to: MAIL STOP RCE, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

5/20/03 *Kurt Z. Zuber*  
Date Signature

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

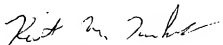
While the information submitted in this Supplemental Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/AMAT/3771.Y1/KMT.

Respectfully submitted,



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U.S. Department of Commerce, Patent and Trademark Office (PTO Form 1449 modified)		Docket No. AMAT/3771.Y1/DSM/ LOW K/JW	Serial No. 10/091,699
<b>SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>		Applicant MANDAL	Confirmation No.: 7928
(Use several sheets if necessary)		Filing Date MARCH 4, 2002	Group 2814
Examiner RAO, STEVEN H.			

**U.S. Patent Documents**

*Examiner Initial		Document Number	Issue Date	Applicant(s) Name	Class	Subclass	Filing Date If Appropriate
	A1	6,541,398	04/01/2003	Grill et al.	438	780	06/19/2002
	A2	2003/0064154	04/03/2003	Laxman et al.	427	255.28	08/06/2002
	A3						
	A4						
	A5						
	A6						
	A7						
	A8						
	A9						
	A10						
	A11						
	A12						
	A13						

**Foreign Patent Documents**

*Examiner Initial		Document Number	Date	Country	Class	Subclass	Translation	
							YES	NO
	B1						<input type="checkbox"/>	<input type="checkbox"/>
	B2						<input type="checkbox"/>	<input type="checkbox"/>
	B3						<input type="checkbox"/>	<input type="checkbox"/>

**OTHER ART**

*Examiner Initial		Including Author, Title, Date, Pertinent Pages, Etc.
	C1	
	C2	
	C3	

Examiner	Date Considered
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.

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